# Holiday Park Park and Recreation District Annual Trustee Oath of Office Meeting Main Recreation Hall March 10, 2022 @ 7:00pm

## Agenda

- I. Call to Order
- II. Pledge of Allegiance
- III. Oath of Office
- IV. Adjournment

Bob Duncan District Manager

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the Manager's office 48 hours in advance of the meeting. (SEE: F.S. 286.26)

Copies of this agenda to be placed on bulletin board in Phase I and Phase II recreation halls. A signed copy of this agenda can be obtained upon request at the office.

# Holiday Park Park and Recreation District Annual Organizational Meeting Main Recreation Hall March 10, 2022 @ 7:05pm

### **Agenda**

- I. Call to Order
- II. Election of Chairperson
- III. Formal Presentation of Gavel to Chairperson
- IV. Election of Officers
- V. Appointment of Committee
- VI. Adjournment

Bob Duncan
District Manager

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the Manager's office 48 hours in advance of the meeting. (SEE: F.S. 286.26)

Copies of this agenda to be placed on bulletin board in Phase I and Phase II recreation halls. A signed copy of this agenda can be obtained upon request at the office.

## **Holiday Park Park & Recreation District**

## **Board of Trustees Regular Meeting**

#### Main Recreation Hall March 10, 2022 @ 7:15pm

## **Agenda**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of previous Meeting Minutes
- V. Report from District Manager
- VI. Treasurer Report
- VII. Chairperson Report
- VIII. Trustee Report
- IX. Resident Comments
- X. Old Business
- XI. New Business
  - 1. Men's Club Shed door replacement
  - 2. ACC Application # 3691
- XII. Supplemental Items
- XIII. Trustee Comments
- XIV. Resident Comments

XV. Adjournment

Bob Duncan District Manager

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. (SEE: F.S. 286.0105) Note: Persons with disabilities needing assistance to participate in any of these proceedings should contact the Manager's office 48 hours in advance of the meeting. (SEE: F.S. 286.26)

Copies of this agenda to be placed on bulletin board in Phase I and Phase II recreation halls. A signed copy of this agenda can be obtained upon request at the office.